

PRAXAIR TECHNOLOGY, INC.

**Law Department
Patent Section M1-557
LOCAL TELEPHONE CONTACT:**

30 Old Ridgebury Road
Danbury, CT 06810-5113

Docket No. D-21,266

To: Commissioner for Patents
Mail Stop Patent Application
P.O. Box 1450
Alexandria, VA 22313-1450

16834 U.S.PTO
10/686254



101603

Transmitted herewith for filing is the **UTILITY PATENT APPLICATION** under 37 C.F.R. §1.53(b) of:

First Inventor David M. Thompson

Title of invention ASYMMETRIC GROUP (VIII) METALLOCENE COMPOUNDS

1. Cancel Claims: _____

Filing Fee, calculated as follows:

The Commissioner is hereby authorized to charge the following fees, and credit any overpayment to Deposit Account No. 16-2440 (a **duplicate copy** of this Sheet is enclosed for this purpose):

- a. Filing Fees required under 37 C.F.R. §1.16
- b. Processing Fees required under 37 C.F.R. §1.17
- c. Issue Fees required under 37 C.F.R. §1.18

2. Specification Total Pages: 32

3. Informal Formal drawings Total Sheets: 6

4. a. New Declaration (Signed) (Unsigned)

b Copy from a prior application (37 C.F.R. §1.63(d))

DELETION OF INVENTOR(S)

I. DECLARATION OF INVENTOR(S)

Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).

5. Incorporation By Reference (usable if Box 4b is checked)
The application is filed in accordance with which

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. Microfiche.
7. Sequence Submission.
8. An Assignment transmittal letter and document or Assignment in parent case was recorded _____ Reel, Frame(s) _____.
9. A Power of Attorney executed by the Inventor(s), Assignee (with 37 C.F.R. 3.73(b) Statement).
10. English Translation.
11. An Information Disclosure Statement.
 - A list of references (Form PTO-1449).
 - Copies of references.
12. Preliminary Amendment.
13. Postcards.
14. Other (specify).

15. Amend the specification by inserting before the first line, the sentence:
"This is a Continuation Division Continuation-in-Part of prior U.S. Application(s) No. _____ Filing Date: _____ and which in turn is a _____ of Application No. _____ Filing Date _____."
16. Prior application information: Examiner _____ Group Art Unit _____
17. Claim for Priority Under 35 U.S.C. 120:
 - The benefit under 35 U.S.C. 120 is hereby claimed from the United States application(s) identified in Box 15 above.
18. Claim for Priority Under 35 U.S.C. 119:
 - The benefit of priority under 35 U.S.C. 119 is hereby claimed from the following foreign application(s):

 Certified copy of Priority Document(s).
19. Please address all correspondence in connection with this application to:

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Dated: October 15, 2003
Our Ref.: D-21,266